Permit #F00136973

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00136973 **Type of Permit:** FILMING **Release Date:** 05/08/2018

Production Company 2596611 ONTARIO INC.

Insured Company Name 2596611 ONTARIO INC.
Contact Phone No. 1 416-875-4414
Contact Phone No. 2
Fax
Address 873 1/2 S NORTON AVE
TORONTO, California 90005

Production Title UNC

Type of Production Miscellaneous

Producer Bruno Marino

Director Allan Ungar

1st AD Louis Sallerson

Production Manager Bruno Marino

FilmL.A. Coordinator Melissa Levine

Location Manager Louis Sallerson
Primary Phone Mobile - 3122081839
Secondary Phone

Location Assistant Louis Sallerson
Primary Phone Mobile - 3122081839
Secondary Phone

Fees

Notification Charge	$805.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $2,035.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00136973	**Location Manager**	Louis Sallerson
Production Company	2596611 ONTARIO INC.	Primary Phone	Mobile - 3122081839
Insured Company	2596611 ONTARIO INC.	Secondary Phone	
Production Title	UNC		

Location Address 10315 White Fox Ln, Agua Dulce, CA, 91390

Location Type Private Residence

Film Dates 5/9/2018 - 5/9/2018 07:00 - 20:30 1 day

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document 18-FX251-81 Dean.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	20
Cube Trucks	3

Personnel on Location

Type	Quantity
Cast	10
Crew	25
LA County FSA assigned	1

Filming Activities Equipment on property; Interior and exterior dialogue; USING HANDGUNS & AK-47 FOR GUNFIRE.;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Automatic	1/2 load	1	1
Exterior Non-gun/Low Audible Gunfire Effect	1/2 load	1	1
Exterior Semi-Automatic	1/2 load	10 - 15	1
Exterior Single Shot	1/2 load	10 - 15	1

Special Effects: F/X Permit # 18-FX251-81

Type	No. Times Per Day	No. Takes Per Take
Breaking Glass	1	1
Bullet hits on body	2 - 5	1

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Production Title	UNC		

Bullet hits on things	2 - 5	1
Sparks	6 - 10	1
Zirk hits	6 - 10	1

Description of F/X Scene: Simulate window breaking for stunt performer to jump through. Sparks on car to simulate bullet hits.

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4373 **Grid:**

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note 18-1296-81 LA COUNTY FSA

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Permit #F00136973

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 18-FX251-81 **Film Permit Number:** 18-1296-81 / 136973

Production Title: Breaking and Entering
Production Company: 2596611 Ontario Inc
Location Manager: Louis Sallerson
Phone Number: 312-208-1839

Pyro-technician in Charge: Samuel Dean
State Fire Marshal License: 3537-06
Cell Phone Number: 818-381-6048
Office Phone Number:
FAX Number:
Email: sammydean@gmail.com

Pyrotechnic Assistant: Ryan Compton
State Fire Marshal License: 3174-08
Additional:
Cellphone Number: 818-298-9079
Email: rcsparks@att.net

FX Location: 10315 White Fox Ln **Date:** 5/9/18 **Time:** 0600-1900
Additional Location: **Date:** **Time:**
Description of FX Scene: Simulate window breaking for stunt performer to jump through. Sparks on car to simulate bullet hits.

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A 30 Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6 ____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs: 30 each - A5 Electric Match, 8 each - MD-1
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: Size: Tanks: Size: Tanks: Size:
Other Flammables:

REQUIREMENTS: Maintain talent's a safe distance from breaking glass and pyro effects.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 1 - 2,500 WT, 2 - 2A10BC Extinguishers, 2 - CO2 Extinguishers, 2 - H2O Extinguishers

ISSUED BY: Insp. Daniel Timboe **DATE:** 5/4/2018

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